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TIME LINE

March 1925 20 March 1926 July 1921 June 1926 anuary 1923

12 April 1927

December 1930 1 August 1927

18 September 1931 July 1931

Mao attends the Chinese Communist Party's 1st Congress in Shanghai. Chiang Kai-shek's coup d'etat Entente with Kuomintang. warlords begins. Chiang Kai-shek captures Shanghai and Kiangsi province. foundation of Red Army (PLA), based in purges Communists. Death of Sun Yat-sen. Kai-shek's campaign against the

lapanese invasion of Manchuria. 3rd Extermination campaign 2nd Extermination campaign. against Communists fails.



November 1931

October 1934



Chiang Kai-shek's truce with

20th Oct 1935 October 1936 1936

May 1937 July 1937



Japan-China war. U.S.S.R. invades Manchuria.

1937-1945 August 1945

KMT's 1st Extermination campaign



Provisional Soviet government set up at

4th Extermination campaign fails.

Sth Extermination campaign — Kiangsi blockaded by KMT.

October 1933

1932

Red Army evacuates Kiangsi and starts long March to Yenan, Shensi

Red 1st Front Army arrives in Shensi Red 2nd Front Army arrives.

Japanese occupied territory Kuomintang territory 0 15(E) km

KEY 10

August 1945 Japan surrenders, Chiang-Kai-shek, with US support, accepts Japanese surrender

1945-49



1 October 1949 Proclamation of People's Republic of

enemy tires, we attack; enemy retreats, we pursue. Enemy advances, we refreat; enemy halts, we harass; Mao basic formula for fighting counter-encirclement battles 1928

THE LONG MARCH

October 1934 - October 1936

approximately 6,000 miles. 1st Front Army, under Mao, arrived at Yenan, Shensi Province, in October 1935, 2nd and 4th Front armies arrived within the next year. 100,000 set out, 30,000 arrived at Yenan, a distance of



- Don't take a single needle or piece of thread from Obey orders in all your actions.
- the masses.
- Replace all doors when you leave a house Turn in everything captured (or confiscated from
- Be courteous and polite to the people and help them

Return and roll up the straw matting on which you

1955-7

- Be honest in all transactions with the peasants Return all borrowed articles when you can-Replace all damaged articles.

11 Be sanitary and, especially, establish latrines a safe 10 Pay for all articles purchased

Fellow-Countrymen,

MAO TSE-TUNG REVOLUTION

STANCTURE.

CHE NOTES

Republic of China. We the (475 million) Chinese people have now stood up and the future of our nation is infinitely bright . . . changed the face of their country and founded the People's ... The Chinese people have triumphed over their enemies

masses may be tapped, both to support the People's Government and the People's Liberation Army and to build a new China, organisations and put an end to the disorganised state characpeople in political, military, economic, cultural and other We should organise the overwhelming majority of the Chinese Fellow-countrymen, we should get ourselves better organised terising the old China, so that the great collective strength of the ndependent, democratic, peaceful, unified, prosperous

Long live the great unity of the Chinese people . .

Proclamation of People's Republic of China by Mao Tse-tung 1 October 1949, Peking

THE HUNDRED FLOWERS In 1956 Mao began a movement called 'The Hundred

Mao and his colleagues were alarmed at the violence of the response, and soon stopped the campaign. lowers' to encourage public debate on affairs and the arts.

Let the Hundred Flowers bloom, let the Hundred Schools classical Chinese quotation

GREAT LEAP FORWARD

co-operatives to combine into still larger units development meant to bring Chinese steel output up to the British level. At the same time, Mao encouraged large rural In 1958 Mao launched a crash programme of industrial 'communes', almost of county size.

MAO'S PEOPLE'S COMMUNES

1949-52 dispossessed, left with smallholdings: Rich peasants and landowners

Mutual aid teams came together in mutual aid teams, shared tools and len or more peasant families united in and redistributed to landless peasants abour at harvest times etc.

1953-5

1952-3

Producers' Co-operatives: production arger units called Agricultural hared but taxes paid by individual

ct. county. Many developed small jointly, purchases made by co-operative, became fully collective; land owned Agricultural Producers' Co-operatives becoming the lowest unit of government formation of People's Communes, ncome shared by members according to

industries, e.g. fishing, forestry, factory

People's Communes set up during Great Leap Forward 80% of the Chinese population lives on the land, mostly in

TO THE REPORT OF THE PROPERTY OF THE PROPERTY

CULTURAL REVOLUTION THE GREAT PROLETARIAN

bringing communes and nationalised industry. The third was intended to remodel the Chinese themselves into munists had come to power. The second was Begun in 1966, this was Mao's third stage in the Chinese revolution. The first had been political, in which the comeconomic, The third

A revolution is not the same thing as inviting people to cannot be anything a picture or doing fancy needlework: It cannot be anything so restrained or magnanimous. A revo

Mao Tse-tung

lution is an uprising, an act of violence whereby one class

it must meet head on every challenge of the bourgeoisie in the classes to corrupt the masses, capture their minds and endeavour to stage a comeback. The protetariat must do the exact opposite. use the old ideas, culture, customs and habits of the exploiting Although the bourgeoisie has been overthrown, it is still trying to habits of the protetariat to change the mental outlook of the whole ideological field and use the new ideas, culture, customs and

munist Party concerning the Great Proletarian Cultural
Revolution -- adopted 8 August 1966 Decision of the Central Committee of the Chinese Com-

THOUGHTS OF CHAIRMAN MAO TSE-TUNG

as there are people, every kind of miracle can be achieved precious. Under the leadership of the Communist Party, as long On people: Of all things in the world, people are the mos

Wherever we go, we must unite with the people, take root and blossom among them. We communists are like seeds and the people are like the soil

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